5 1311 (A.S.)

VA Form 26—6338 (Home Loan) Revised September 1975. Use Optional. Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS: WILLIAM EICHELBERGER, JR.

of
Greenville County, South Carolina , hereinafter called the Mortgagor, is indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE
, State of South Carolina;

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northeastern side of Fourth Street being known and designated as Lot No. 11, Section 6 as shown on a plat entitled MAP OF SECTION 6, JUDSON MILLS VILLAGE made by Dalton & Neves dated November, 1941, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book K at Pages 106 and 107 and having according to a more recent survey thereof entitled PROPERTY OF WILLIAM EICHELBERGER, JR. made by Freeland & Associates dated June 14, 1983 recorded in Plat Book 9V at Page 33 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Fourth Street at the joint front corner of lots nos. 11 and 12 and running thence along the northeastern side of Fourth Street, N. 45-01 W. 60.00 feet to an iron pin; thence N. 44-26 E. 209.96 feet to an iron pin in or near Brushy Creek; thence with Brushy Creek as the line, the traverse of which is S. 30-16 E. 52.60 feet to an iron pin at the joint rear corner of lots nos. 11 and 12; thence along the common line of said lots, S. 41-44 W. 196.87 feet to an iron pin on the northeastern side of Fourth Street, the point of beginning.

 \subseteq The above property is the same property conveyed to the mortgagor by deed \subseteq of Eleanor 0. Gibson to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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